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**Region VI Chapter of the VPPPA**

**2023**

**REGION VI VPPPA ACADEMIC EXCELLENCE SCHOLARSHIP**

**Scope:**

 The Region VI VPPPA Scholarship Committee will select and award up to four (4) scholarships to students studying in the Occupational Safety or Occupational Health fields. Each scholarship will be valued at $2,500.

**Eligibility:**

1. Awardees must be an employee of a Region VI VPPPA member company, or a spouse, child or grandchild of an employee of a Region VI VPPPA member company. Region VI VPPPA Board of Directors, their spouse, child or grandchild are not eligible.
2. Awardees must have graduated High School or possess a GED prior to submitting an application for consideration.
3. Awardees must have completed one full year (24 credit hours) of college level studies. Note: This requirement does not apply to an employee of a Region VI VPPPA member company as long as they are a full-time employee and working a minimum of 40 hours per week.
4. Awardees must be majoring in Occupational Safety or Occupational Health field of study.
5. This form must be post marked to deliver by April 22nd, 2023.

**Academic Requirements:**

The student must have a grade point average of > 3.0 out of 4.0 at the time of application.

**Application Criteria:**

The Region VI VPPPA Scholarship Committee may request subsequent academic records as deemed necessary. Deadline for online intent to apply is April 22nd, 2023.

**Recipient Selection:**

Final award decision will be announced by the Region VI VPPPA Scholarship Committee on or about May 6th, 2023.

**Region VI Chapter of the**

**Voluntary Protection Program Participants Association**

**2023**

**REGION VI VPPPA ACADEMIC**

**EXCELLENCE SCHOLARSHIP APPLICATION**

Due Date: April 22nd, 2023

**Student Name**

|  |  |  |
| --- | --- | --- |
| Last name | First Name | Middle Initial |
|  |  |  |

**Applicant Address**

|  |  |  |
| --- | --- | --- |
| Home |  | Phone # : XXX.XXX.XXXX |
|  |
|  |
|  |
| School Name and Address (where funds will be applied) | Phone # Financial Dept.: XXX.XXX.XXXX |
|  |
|  |
|  |

**VPPPA Affiliation Information**

|  |  |  |  |
| --- | --- | --- | --- |
| Employee Company Name | Company VPPPA Membership # | Employee Name | Student’s Relationship to Employee |
|  |  |  |  |

**School Attended** – List current first, then previous

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Address | Field of Study | Dates Attended |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Participation in Clubs and Organizations**

|  |  |  |
| --- | --- | --- |
| Club / Organization Name | Dates | Position or Office held |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Specific Accomplishments and Achievements**

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| --- |
|  |

**Professional Service** – Include work experience or volunteer service

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| --- |
|  |

**Professional Commitment** - Write a statement explaining why Safety and/or Health Professionals are important in today’s society.

|  |
| --- |
|  |

Use additional sheets of paper as needed.

*I affirm that the above information is true and correct to the best of my knowledge.*

*Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Supportive documentation to be included with hard copy application:

1. Official transcript from college presently attending.
2. Minimum of one letter of recommendations from college instructor, administrator, staff, and/or professional references.

Send hard copy of application and supporting documents to: ***(Must be post marked by April 22nd, 2023 to remain eligible.)***

Haney D. Robertson

12915 Middleham Lane

Santa Fe, Texas 77510