



**Exhibitor  
Prospectus**



*Corpus Christi*

*VPP is Your Anchor to Safety!*

**35TH ANNUAL SAFETY & HEALTH CONFERENCE | MAY 19 - MAY 22, 2025**  
**AMERICAN BANK CENTER CONVENTION CENTER | 1901 N. SHORELINE BLVD., CORPUS CHRISTI, TX**





## Audience

- Worksites with the best occupational safety and health programs in the nation
- Worksites striving to improve their safety and health programs
- Organizations interested in the safety and health field
- Decision makers with buying or recommending power

Region VI VPPPA is the largest chapter of the National VPPPA serving close to 500 diverse worksites. Located within the states of Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

Come and meet our diverse members. Promote your products and services among a broad spectrum of decision makers and business leaders. Qualified buyers from these workplace sites.

*VPP sites are the best of the best in safety, health and environmental excellence. These leaders know continuous improvement is the only way to stay ahead, and they turn to VPPPA exhibitors for their competitive edge. Put your products and resources in the hands of these decision makers.*

## Top Reasons to Exhibit

- Take advantage of targeted exhibit hours for optimal sales leads
- Network with approximately 2,500 decision-makers and business leaders
- Assess the needs of your customers
- Collect sales leads easily and electronically using lead retrieval services (\$)
- Sponsor events and conference items (\$)
- Lunch provided by VPPPA Region VI
- Enjoy the Exhibitor lounge with snacks and drinks provided
- Receive two complimentary exhibitor personnel conference registrations per standard exhibit booth

## Increased Traffic Builders:

- Lunch served in Expo Hall
- 45-60 min Networking Beverage breaks in Expo Hall
- Exhibit Hall Grand opening
- Evening reception in Expo Hall
- Lounge located in Expo Hall
- Prize Drawings in Expo Hall



# 2024 Region VI VPPPA Exhibitors

- 3M
- Alleviate LLC
- Alliance Safety Council
- Always In Mind, Inc., (AIM)
- Ariat International
- Arkansas Department of Labor and Licensing
- BEAED, LP
- Blackline Safety
- Boplan USA
- Bullard
- Bulwark FR
- Carhartt Company Gear
- CavCom, Inc.
- CINTAS
- Columbia Southern University
- Concept Seating
- Department of Labor
- Dival Safety Equipment
- DMM Group Inc.
- Draeger
- Dropsafe
- DT Cores & Company, Inc.
- DuPont Personal Protection
- ERB Delta Plus
- ESP Valve Inc.
- ETI
- Examinetics
- FallTech
- Firetrol Protection Systems
- Four Seasons Hotel Houston
- FR Girls of Texas, Inc.
- Gas Clip Technologies
- GlenGuard
- Glove Guard LP
- Gripps North America
- GVS
- Health and Safety Council
- HexArmor
- Hunter Buildings & Manufacturing, LP
- Hunter ONSITE
- Impacto Protective Products
- Industrial Psychologists, Inc.
- Industrial Rescue Instruction Systems
- Industrial Safety Training Council
- inFRONT
- Intrepid Industries, Inc.
- IQ Market
- Ironclad Performance Wear
- JW Toups & ETracker
- Kappler Inc.
- KPA
- Lakeland Industries
- Magid
- Martor USA
- MCA
- Micro-Blaze
- Mount Vernon FR
- Munro's Safety Apparel
- OEL Worldwide Industries
- OHD
- Priority One Safe-T, LLC
- PSRG Inc.
- Rasco FR
- RedGuard
- Region VI VPPPA
- RKI Instruments
- RNR Rescue
- Roco Rescue Inc.
- SafeRack
- Seraphina Safety Apparel
- South Coast Fire & Safety
- Spear & Lancaster, LLC Consulting and Forensic Experts
- Steel Grip, Inc.
- Studson
- TEC Laboratories, Inc.
- TEEX/ITSI
- Texas A&M University - Commerce
- The Blast Bag Company, Inc.
- The IFO Group
- The Master Lock Company
- TribalCo
- Trittech Fall Protection
- Tyndale Enterprises, Inc.
- U.S. Bureau of Labor Statistics
- Vallen Safety Services
- VPPStore
- Westex: A Milliken Brand
- Williams
- Working Concepts, Inc.
- Wrangler/Kontoor Brands



# Exhibitor Information

## Exhibit Hall Hours for 2025

Hours below are subject to change

## Exhibitor Installation

Monday, May 19 8 am to 4 pm

## Show Hours

**Grand Opening - 2024 Expo: Monday, May 19 5:30 to 7:00 pm**

Tuesday, May 20 11:00 am to 5:15 pm

Wednesday, May 21 9:30 am to 1:15 pm

## Dismantle

Wednesday, May 21 1:15 pm to 8:00 pm

*No packing or dismantling of exhibits will be permitted until 1:15 pm Wednesday, May 21. Please advise your representative to make travel plans accordingly. Fines of \$150 will be assessed for early breakdown.*

## Exhibit Space Cancellation

On or before March 31, 2025 50% of total exhibit space fee.  
Request must be made to VPPPA Region VI Exhibit Coordinator.  
[kereed65@gmail.com](mailto:kereed65@gmail.com)

## After March 31, 2025 - NO REFUND

*Subletting of Exhibit space by an exhibitor is prohibited.*

## Exhibit Booth Rental

Each 10' x 10' Exhibit Space	\$1550.00 (includes 2 attendants)
Each 10' x 20' Exhibit Space	\$3100.00 (includes 4 attendants)
Each 20' x 20' Exhibit Space	\$6200.00 (includes 8 attendants)

Online Registration only - Register at : [www.regionvivpp.org](http://www.regionvivpp.org)

## Exhibit Booth Package

- 2ea. Exhibitor Badges per 10' x 10' rental  
Plus \$225/per additional attendant. See above for number of attendants included.
- 8' Back drape 3' side drapes
- 1ea. 7" x 44" Sign 1ea. Table
- 2ea. Chairs 1ea. Wastebasket

## Exhibit Space Location

Placement for 2025 is first come first serve.  
Placement will be made by the exhibit coordinator.

## Electronic Lead Retrieval

Attendees at the 2025 Conference will have name badges with their information in bar code form.

Lead Retrieval Devices will be available for rental through your registration process.

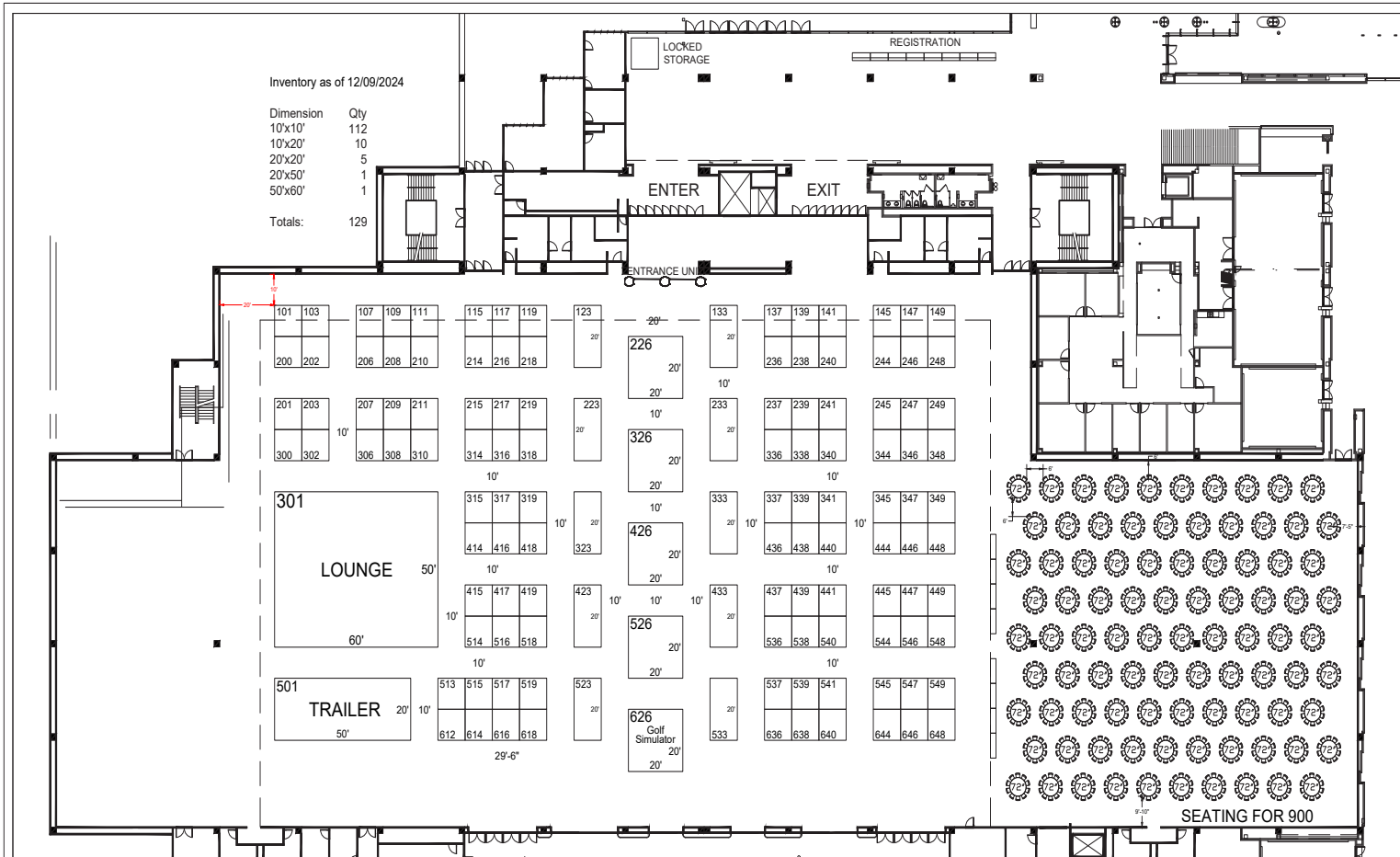
**AMERICAN BANK CENTER  
EXPO: MAY 19-21, 2025**



Inventory as of 12/09/2024

Dimension	Qty
10'x10'	112
10'x20'	10
20'x20'	5
20'x50'	1
50'x60'	1

Totals: 129



**SUPERIOR  
EXPO  
SERVICES**

**VPPA REGION VI ANNUAL SAFETY CONFERENCE  
AMERICAN BANK CENTER  
MAY 19-22, 2025**

Revision Date:	12.9.2024	Revision #:	3
Drawn By:	KathrynHeatherly		
Acct Exec:	Kasha O'Neill		
Job #:	VPPA 05.19.25		
Date Drawn:	11/25/2024	Page #:	EXHIBIT

All information on this document is subject to Fire Marshal approval and is based on the best knowledge of the building owner per architectural plans provided by building. S.E.S. Expo Services 2019 is not responsible for any discrepancies in this floor plan. This floor plan is subject to change.



# Rules and Regulations

## 1. Payment Information

The exhibitor understands that all exhibit space must be paid in full.

## 2. Included in Standard Booth

- 10' x 10' exhibit space
- 8' high draped backwall
- 3' high sidewalls
- Floor carpeting
- ID sign 7" x 44" with company name and booth number
- 2ea. Chairs, 1ea Table & Waste basket
- 2ea. Complimentary exhibitor registrations (add'l exhibitors \$200.00ea)
- Post Conference Attendee list provided electronically

Additional Request:

Contact Superior Expo Services

Customer Service Dept.

972-271-7444 or Email [service@superior-expo.com](mailto:service@superior-expo.com)

Superior Expo Services will email a service kit after your registration has been received.

## 3. Exhibit Space Assignments

Choose your expo space from our online interactive floor plan.

Expo Coordinator:

Contact Kevin Reed at [kereed65@gmail.com](mailto:kereed65@gmail.com) or by calling 281-245-7379 with questions concerning exhibit space placement.

Region VI VPPPA reserves the right to rearrange the proposed floor plan and reassign exhibit space if necessary.

## 4. Cancellation

Before March 31, 2025

50% refund

After March 31, 2025

NO REFUND

## 5. Liability

Exhibitor shall indemnify and hold harmless Region VI VPPPA, and The American Bank Convention Center and it's servicing agents from all liability(damage or accident) which might ensue from any cause resulting or connectedwith transportation, placing, removalor display of exhibits.

## 6. Insurance

Exhibitor is responsible for maintaining such property & casualty insurance for its exhibit & display materials as exhibitor shall deem adequate. Any policy providing such insurance must contain a waiver of any rights of subrogation as to any claims against Region VI VPPPA, its officers, directors, agents or employees.

Exhibitor must maintain general public liability insurance, in any amount no less than \$1 million for any one occurrence against claims for personal injury, death or property damage. Upon request by Region VI VPPPA the exhibitor shall provide an original certificate of insurance. Exhibitor understands neither Region VI VPPPA or the American Bank Center maintains insurance covering exhibitors property or lost revenue.



# Rules and Regulations

## 7. Shipping

Superior Expo Services is the official show carrier for the Region VI VPPPA 2025 Annual Safety & Health Conference. Confirm your shipping information with SES at 866-386-3976.

SES offers competitive solutions for all of your logistics needs. Shipments are tracked multiple times daily. SES can manage your inbound and outbound shipments.

## 8. Security

Security will be provided by the show for move-in, off hours & move-out. Neither Region VI VPPPA or The American Bank Center will be responsible for loss or damage. VPPPA reserves the right to inspect any package, box, handbag, etc. entering or leaving the exhibit hall.

## 9. On Site Sales

Direct sales are permitted from the expo floor. The exhibitor is responsible for any federal, state or local tax required to be collected.

## 10. Personal Registration & Badges

Every standard exhibit space (10' x 10') receives 2ea. complimentary registrations. Additional representatives will be charged 225.00 ea.

## Flame Proofing

Any materials used in the convention center must be non-flammable or flame retardant. A certificate of flame proofing is required for any decorations, drapes, awnings & such.

## Vehicles

Vehicles brought into the building for display purposes must comply with National Life Safety Code. All fuel tank openings shall be locked or sealed shut. Fuel tanks shall be no more than one quarter full or contain less than 5 gallons. Vehicles must be pushed into place and battery cables shall be disconnected and taped. All carpeted areas must be protected in advance of move-in and move-out.